

City of Marietta Meeting Minutes ONOMIC/COMMUNITY DEV

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

ECONOMIC/COMMUNITY DEVELOPMENT COMMITTEE

John V. Sinclair, Chairman Philip M. Goldstein G. A. "Andy" Morris

Monday, November 29, 2004

Fourth Floor Conference Room

Following Public Safety Committee Meeting

Presiding: John Vincent Sinclair

Present: Philip M. Goldstein and G. A. "Andy" Morris

Also Present:

William B. Dunaway, Mayor
Betty L. Hunter, Council - Ward 1
M. C. "Pete" Waldrep, Jr., Council - Ward 2
Rev. Anthony Coleman, Council - Ward 5
James W. King, Council - Ward 6
William F. Bruton, Jr., City Manager
Douglas R. Haynie, City Attorney
Shelia R. Hill, City Clerk

CALL TO ORDER:

Chairman John V. Sinclair called the meeting to order at 7:33 p.m.

MINUTES:

20041215 Regular Meeting - October 27, 2004

Review and approval of the October 27, 2004 regular meeting minutes.

A motion was made by Council member Morris, seconded by Council member Sinclair, that this matter be Approved. The motion carried by the following vote:

Vote: 3 - 0 - 0 Approved

BUSINESS:

20041318 CDBG Reallocations

Community Development Block Grant Reallocations of special project funds

Housing and Community Development Director Mitch Bland requested reallocation of \$400,000 to Housing Rehab, \$100,000 to the Boys and Girls Club Latino Outreach Center on Franklin Road and \$25,000 to contract for a Franklin Road Project Coordinator from Community Development Block Grant funds.

A motion was made by Council member Goldstein, seconded by Council member Morris, that this matter be Recommended for Approval - Consent Agenda. The motion carried by the following vote:

Vote: 3 - 0 - 0 Recommended for Approval - Consent Agenda

20041327 Redevelopment Updates

Redevelopment Updates

City Manager Bill Bruton stated that staff hopes to report in the spring the allocation of \$400,000 - \$500,000 to special projects in redevelopment areas to be used for such improvements as sidewalks and streets.

This matter was Reported.

ADJ	OI	JRN	١M	EN	T :
------------	----	-----	----	----	------------

The meeting was adjourned at 7:35 p.m.

Respectfully submitted,	
Shelia R. Hill, City Clerk	_
Approved:	